| Respondent           | Number of respondents | Responses/<br>respondent | Average bur-<br>den/response<br>(hrs.) | Total burden (hrs.) |
|----------------------|-----------------------|--------------------------|--|---------------------|
| SSA Directors        | 6                     | 1                        | 1.0                                    | 6                   |
| Facility Directors   | 577                   | 1                        | .14                                    | 81                  |
| Clinical Supervisors | 577                   | 1                        | .14                                    | 81                  |
| Program Counselors   | 2,350                 | 1                        | .14                                    | 329                 |
| Post-test:           |                       |                          |  |                     |
| Facility Directors   | 577                   | 1                        | .19                                    | 110                 |
| Clinical Supervisors | 577                   | 1                        | .19                                    | 110                 |
| Program Counselors   | 2,350                 | 1                        | .19                                    | 447                 |
| Total                | 3,510                 |                          |  | 1,164               |

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Stuart Shapiro, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: November 27, 2000.

#### Richard Kopanda,

Executive Officer, SAMHSA. [FR Doc. 00–30757 Filed 12–1–00; 8:45 am] BILLING CODE 4162-20-P

### DEPARTMENT OF HEALTH AND **HUMAN SERVICES**

## **Substance Abuse and Mental Health Services Administration**

## **Center for Substance Abuse Prevention; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) Drug Testing Advisory Board to be held in December 2000. A portion of the meeting will be open and will include a Department of Health and Human Services drug testing program update, a Department of Transportation drug testing program update, and an update on the draft guidelines for alternative specimen testing and on-site testing.

If anyone needs special accommodations for persons with disabilities, please notify the Contact listed below.

The meeting will also include the review, discussion, and evaluation of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator in accordance with Title 5 U.S.C. 552b(c)(2), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

A roster of the board members may be obtained from: Mrs. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443–6014. The transcript for the open session will be available on the following website: www.health.org/ workplace. Additional information for this meeting may be obtained by contacting the individual listed below.

Committee Name: Center for Substance Abuse Prevention Drug Testing Advisory

Meeting Date: December 5, 2000; 8:30 a.m.-4:30 p.m.; December 6, 2000; 8:30 a.m.-3:30 p.m.

Place: Embassy Suites Hotel, 4300 Military Road, Chevy Chase, Maryland 20815.

Type: Open: December 5, 2000; 8:30 a.m.-Noon; Closed: December 5, 2000; Noon-4:30 p.m.; Closed: December 6, 2000; 8:30 a.m.-3:30 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014, and FAX: (301) 443-3031.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: November 27, 2000.

#### Toian Vaughn,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 00-30699 Filed 12-1-00; 8:45 am] BILLING CODE 4162-20-U

#### DEPARTMENT OF THE INTERIOR

# Fish and Wildlife Service

**Extension of Comment Period: Draft** Policy on Maintaining the Ecological Integrity of the National Wildlife Refuge System

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice, extension of comment period.

**SUMMARY:** We are extending the comment period on the Federal Register notice dated October 17, 2000 (65 FR 61356) that invites the public to comment on our draft ecological integrity policy.

**DATES:** Submit comments on or before December 15, 2000.

**ADDRESSES:** Send comments concerning this draft ecological integrity policy via mail, fax or email to: Elizabeth Souheaver, Chief, Branch of Wildlife Resources, National Wildlife Refuge System, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 670, Arlington, Virginia 22203; fax (703— 358–2248; email: ecointegrity \_\_policy\_\_ comments @fws.gov.

# FOR FURTHER INFORMATION CONTACT: Elizabeth Souheaver, Chief, Branch of

Wildlife Resources, (703) 358-1744.

SUPPLEMENTARY INFORMATION: In a Federal Register notice dated October 17, 2000, we published our draft ecological integrity policy. We propose to establish an internal policy to guide personnel of the National Wildlife Refuge System (System) in implementing the clause of the National Wildlife Refuge System Improvement Act of 1997 that calls for maintaining the "biological integrity, diversity, and environmental health" of the System. The holistic integration of these three qualities constitutes ecological integrity.

We received several requests to extend the public comment period beyond the December 1, 2000 due date. In order to ensure that the public has an adequate opportunity to review and comment on our draft policy, we are extending the comment period to December 15, 2000.

Dated: November 29, 2000.

# Jamie Rappaport Clark,

Director, U.S. Fish and Wildlife Service. [FR Doc. 00-30781 Filed 12-1-00; 8:45 am] BILLING CODE 4310-55-P